

**ENCOMPASS
HEALTH**

**REHABILITATION HOSPITAL OF
NEW ENGLAND**

LUNCH GROUP MANUAL

2023



Table of Contents

| | |
|--|-----------|
| <i>Introduction</i> | 3 |
| About: | 3 |
| Purpose: | 3 |
| Benefits: | 3 |
| Skills That Can be Addressed During the Group:..... | 3 |
| <i>Referral Process.....</i> | 4 |
| Target Audience: | 4 |
| How to Refer a Patient: | 4 |
| <i>Roles & Responsibilities</i> | 6 |
| <i>Group Logistics.....</i> | 8 |
| Group Set-Up:..... | 8 |
| Group Activities:..... | 8 |
| Group Clean-Up:..... | 9 |
| <i>Infection Control Procedures.....</i> | 10 |
| Hand Hygiene | 10 |
| Cleaning Used Equipment | 10 |
| <i>Documentation</i> | 11 |
| <i>Other Resources</i> | 12 |
| Educational Handout..... | 12 |
| Extra Activities..... | 12 |
| Socialization Prompts | 12 |
| Assistive Equipment Resource List | 13 |
| <i>Appendix A - Group Set-Up Checklist</i> | 14 |
| <i>Appendix B- Educational Handout</i> | 15 |
| <i>Appendix C- Assistive Equipment Master List.....</i> | 16 |